

Krv mučeníkov postriekala cestu k slobode národa slovenského. Myslíme na veľké dielo Matúša Černáka a nasledujme ho vo vlasteneckej horlivosti.

Jednota

KATOLICKÝ TÝZDENNIK

Cyrlometodějské dědičtvo ráč nám zachovať, Pane! Modlíme sa, aby Slovensko malo dostatok kňazov. Prispievajme na výchovu misionárov.

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ÚRADNÝ ORGÁN PRVEJ KATOLICKEJ SLOVENSKEJ JEDNOTY V SPOJENÝCH ŠTÁTOCH AMERICKÝCH

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POĎME DO WASHINGTONU OSLÁVIŤ 70 ROKOV PRÁCE A OBEŤ ZA BOHA A NÁROD

Rev. Andrej Biroš, hl. duchovný IKSJ

Tohto roku 1960 slávime sedemdesiate výročie založenia našej miljej Prvej Katolíckej Slovenskej Jednoty, a preto je len správne, aby sme sa na chvíľu zastavili a si openili túto mohutnú prácu, čo naša Jednota od jej založenia vykonala.

Bolo to zaiste vniknutím Boha Ducha Svätého, že otec amerických Slovákov, Father Štefan Furdek, pozval zástupcov niekoľko malých slovenských spolkov do mesta Cleveland, Ohio, roku 1890, aby dal základ našej organizácii, lebo naši slovenskí pionieri, ktorí boli roztratení po celej zemi Kolumbovej, súrno potrebovali túto vzájomnú



Pohľad na Národnú Svätyniu Nepoškvrneného Počatia Panny Márie vo Washington, D. C.

náboženskú a národnú spojku, ktorú im naša Prvá Katolícka Slovenská Jednota by mohla poskytnúť.

Za niekoľko rokov čísla našej Jednoty sa zakladali po celej Amerike a pod vodcovstvom Fathra Furdeka a jeho horlivých spolupracovníkov naša Jednota pracovala pre duchovný, národný a hmotný pokrok nášho ľudu tu v Amerike, ale tiež aj pre našich bratov na Slovensku.

Naša Jednota mala účasť pri založení skoro každej slovenskej katolíckej osady; stála pri kolíske skoro každej slovenskej školy, kláštora a iných slovenských ústavov. Svojím úradným orgánom Jednotou, kalendármi a inými knihami, čo vydávala, duchovne povzbudila náš ľud a ho poučila, aby sa prispôbil k novému životu tu v Amerike.

Vyrátalo sa, že naša Jednota obetovala vyše 7 miliónov dolárov od jej založenia na rozličné náboženské, dobročinné a národné ciele. To obetovala mimo vyplatenia miliónov dolárov riadnych podpôr pre sirotu a vdovy po smrti ich chlebobarcu. To je najlepšia odpoveď na otázku, ako verne vyplnila naša Jednota v každodennom ohľade svoje vznešené heslo za Boha a národ.

Dnes sme najväčšou slovenskou organizáciou na celom svete, ktorá pozostáva z vyše 102.000 verných členov a členkyň. Tento jediný fakt ukazuje na očividnom Božie požehnanie, ktoré vždy spočívalo na práci Fathra Furdeka a jeho obetavých spolupracovníkov a ich nástupcov, ktorí sa pričínili o založenie a povznesenie našej Prvej Katolíckej Slovenskej Jednoty.

Preto, že sme si dobre vedomí tejto priazne Otca nebeského a tejto pomoci našej nebeskej patrónky, blahoslavennej Panny Márie, hlavný úrad KJ na svojej ročnej schôdzke v meste Bridgeport, Conn., v marci t. r. odhlasoval, aby sa jednotári zišli v sidelnom meste našej miljej vlasti, vo Washington, D. C., v národnej svätyni Nepoškvrneného Počatia a tam pri slávnej omši svätej sme vrúcne vďaky odovzdali dobrotivému Bohu za túto láskavosť, ktorú našej Jednote za tých sedemdesiat rokov jej jestvovania preukazoval.

Táto ďakovná slávnosť sa odberá v nedeľu 28. augusta t. r. a úfame, že každý verný jednotár a každá jednotárka zblízka a zďaleka sa pripojí k tejto mohutnej pokračujúcej slávnosti vo Washington. Tam pred oltárom Božím odovzdáme svoje najvrucnejšie vďaky drahému Otcovi nebeskému a našej miljej patrónke, preblahoslavennej Panne Mári; tamiž v jej nádhernej svätyni budeme sa znovu odporúčať pod ochranu Matičky Božej, prosiac ju, aby nám vyprosila od svojho Božieho Synáčka milosť, aby aj v budúcnosti jeden každý z nás jednotárov a jednotárky vždy pracoval pre ďalší rozkvet a pokrok našej miljej I. Katolíckej Slovenskej Jednoty v duchu nášho krásneho jednotárskeho hesla za Boha a národ.

25. Slovenský Deň Ohio Doliny v Toronto, O., 17. júla

Toronto, O. — Tohto roku oslavíme strieborný, t. j. 25. Slovenský Deň Ohio Doliny. Bolo to na výzvu dp. Andreja Biroša a jeho spolupracovníkov z celej našej okolicy, že sa naši zemkóvci z celej našej trojštátnej oblasti, z východného Ohio, zo západnej Pennsylvanie a zo severnej West Virginie, šli v nedeľu 26. júla 1936 po prvý raz oslávili Slovenský Deň Ohio Doliny. Od tejto prvej slávnosti každý rok sa schádzame tu v Toronto zblízka a zďaleka, aby sme sa utúžili a obnovili priateľské vzťahy, čo sme medzi sebou na týchto Slovenských Dňoch nadviazali a zase tak pekne po slovensky sa zabavili.

Tohtoročný Slovenský Deň Ohio Doliny sa odberá v nedeľu 17. júla, tu v Kaul Country Club pri meste Toronto. Slávnosť sa začne sv. omšou v našom chráme sv. Jozefa o 10.30 ráno. Omša svätá sa obetuje na počesť našich sv. vierozvestcov sv. Cyrila a Metoda. Po sv. omši budeme mať slovenský obed v Kaul sieni, kde sa odberá rečnícky i hudobný program. Po obede bude sa tancovať do polnoci. A budeme mať i rozličné zábavy pre starých a mladých.

Príďte teda všetci na tento náš strieborný Slovenský Deň Ohio Doliny; prídte sem do Toronto, Ohio, v nedeľu 17. júla s nami sa zabavte a potešit ako jedna veľká slovenská rodina.

Výbor 25. Slovenského Dňa Ohio Doliny

Brat Hrobák hovorí vo Flinte



Flint, Mich. — Tento rok Trojť Michiganský Slovenský Deň bude 10. júla v ZCBJ Park, Flint, a usporiada ho Michiganský Okres Slovenskej Ligy za spolupráce 9. okresu Národného Slovenského Spolku a 16. župy Slovenského Katolíckeho Sokola. Touto slávnosťou Michiganskí Slováci predstavujú najslávnejšiu ideu našej starej vlasti, jej veční a nesmrteľnú túžbu po slobode a aj týmto spôsobom chceme dať vedieť našim bratom a sestram na Slovensku, že sú nie opustení. Tento deň ako aj pamiatka, ktorý vydáme z povďačnosti, venujeme pamiatke dp. Jána A. Blašku, ktorý sa zaslúžil, že tieto výročité Michiganské Slovenské Dni sa začali konať.

Nábožný program sa začne sv. omšami obetovanými za zotrúčené Slovensko, dňa 10. júla. Sv. omša bude v kostole Najsvätejšieho Srdeca vo Flint, Mich., o 10. hodine. V kostole sv. Cyrila a Metoda v Detroito o 12. hodine. V kostole sv. Andreja a Benedikta v Detroito o 7.30 hodine. (Pokračovanie na strane 3.)



V deň prisahy 17. júna t. r. nášho ctih. sudcu sirotského súdu Lackawanna County a právneho radcu KJ Jána Sirotnáka pozdravili za KJ jej hl. predsedu br. Michal J. Vargovič, hl. tajomník br. Ján Sobol a hl. redaktor br. Filip A. Hrobák

APEL Z RÍMA NA SLOVENSÝCH KATOLÍKOV za malý seminár vo Večnom Meste

Keď sa tieto riadky dostanú pred oči nášho veleného duchovenstva a našich dobromyseľných veriacich, zaiste už si prečítali prosbu posvätné kongregácie seminárov, ktorú s uzorčením a schválením samého sv. Otca Jána XXIII. zaslal nám prostredníctvom Sdruženia Slovenských Katolíkov J. Em. kardinál Jozef Pizzardo.

Čo zamýšľa posvätná kongregácia? Zamýšľa pomocou amerických vdp. duchovných a našich veriacich postaviť v Ríme malý seminár, v ktorom by bývali a na kňazský stav pre Slovensko sa pripravovali chlapci našich rodičov v emigrácii.

Čirkev vo všetkých krajinách okrem tých, čo sú za železnou oponou, vybudovala a stále buduje malé semináre, vediac zo skúsenosti, že z nich dostáva nadaných kňazov, čo však kto sa už od útlého veku na dačo pribere, ten je obyčajne obratnejší v tom, ako ten, čo sa pobral do toho neskôršie. Z

VYŠE 500 ÚČASTNÍKOV NA JEDNOTÁRSKOM DNI V MIDDLETOWNE

Middletown, Pa. — Okres Rev. Štefan Furdek vo Východnej Pennsylvanii usporiadal v nedeľu 28. júna 22. Slovenský Jednotársky Deň na pozemkoch KJ v Middletowne. Príšlo vyše 500 jednotárov s rodinami a priateľmi. Mali sme ich z New Yorku na čele s br. predsedom okresu Msgr. Štefan Krasuľa Jurajom Polchom, z Uniontown na čele s br. predsedom okresu Ervin Gelhoff Jozefom Bendikom z Johnstown na čele s br. predsedom okresu Rev. Martovč Imrichom Lessom. A pravda, boli jednotári z Okresu, ktorý oslavoval sedemdesiatku KJ a storočnicu jej prvého predsedu Juraja Ondu.

Nakoľko o veci podrobne píšeme v Jaderkách, tu sa nejdeme rozširovať. Všetko šlo podľa programu a všetko sa nádhorne darilo. Mali sme šikovných pracovníkov, ktorí venovali svoj čas a sily pred Jednotárskym Dňom i na ňom a teraz ešte dávajú veci do poriadku. Patrí im veľká vďaka. A naše sestry v kuchyni sa naozaj vyznamenali. Navarili znamenitého gulášu, do bré slovenské kolbásky (ktoré pripravil Slováč a jednotár), a makovníky a orechovníky. Vďačím sestram z Phoenixville, ktoré nám do-

Blahoželanie ctih. sudcovi Janovi Sirotnákovi

V mene okresu Msgr. Štefan Krasuľa v New Yorku čo najsrdečnejšie blahoželáme ctihodnému sudcovi Janovi Sirotnákovi k vysokému vyznázneniu. Nech mu Pán Boh pomáha v jeho zodpovednej a vážnej práci.

Juraj Polcha, predseda
Andrej Repčík, pokladník

Zmena miesta 20. Jednotárskeho Dňa v Montreale

Uctive oznamujem jednotárom a Slovákom, že 20. Jednotársky Deň, ktorý bude 3. júla, nebude na mieste v Rosemare, Que., ako sme to oznámili v našom úradnom orgáne Jednota dňa 8. júna.

Jednotársky Deň sa odberá na slovenskom mieste v New Glasgow, Que., 35 mil severne od Montrealu. Cesta je prvotriedna. Smer cesty: po ceste číslo 11 prídete do St. Jerome. Pri kostole obráťte sa vpravo a odtiaľ ešte asi 6 mil.

Môžete použiť aj cestu č. 18 až po mesto St. Lis. Potom sa obráťte naľavo. Asi 1 míľu pred New Glasgow budú slovenské a kanadské zástavy. Na miesto sa dostanete ľahko.

Jednotári, jednotárky, Slováci a Slovenky! Uctive vás povolávame na náš Jednotársky Deň spoločne sa s nami zabaviť. O občerstvenie, zákusky a guláš bude náležite postarané.

Za výbor 20. Jednotárskeho Dňa: Ján Hurný, hl. podpredseda pre Kanadu

Brat Podkrivický starým otcom

Dorvedáme sa, že dcéra br. Adama Podkrivického, bývalého hl. predsedu a pokladníka IKSJ, pani Eleonóra Thayerová porodila 22. júna zdravú dcerušku, ktorej dali meno Ann Marie.

Matka i dcérka sú zdravé. Co najsrdečnejšie blahoželáme.



Predstavujeme dp. Andreja B. Čekovského, práve ustanoveného farára slovenskej osady sv. Antona v Johnstown, N. Y. Želáme mu v novom postavení hojnosť Božej pomoci.

PEKNÝ SLOVENSÝ DEŇ V YOUNGSTOWNE

V nedeľu 26. júna mali sme 33. Slovenský Deň Mahoning-Shenango doliny v krásnom idora parku, ktorý usporiadal šbor 207. Slovenskej Ligy v Amerike. Deň bol prekrásny a naši Slováci prišli v peknom počte, aby sa ukázali svetu, že slovenský duch ešte nevy-mrel v našej doline.

Zábavný program započal popoludní; kultúrny nasledoval o štvrté zaspievaním americkej hymny.

Brat Ján B. Hassay, správca Slovenského Dňa, vyvolal dp. Jána Hamráka, aby predriekol modlitbu a potom pekne vital zhromaždených v mene okresného sboru Ligy. Tak predstavený bol br. Jozef Šolita, predseda okresu, ktorý pozdravil prítomných a prosil ich, aby všemožne podporovali Slovenskú Ligu v Amerike.

JEDNOTÁRSKA SLÁVNOSŤ OKRESU MSGR. JÁN RÚRA

Perth Amboy, N. J. — Oznamujeme šielam a námú milému členstvu okresu Msgr. Ján A. Rúra v New Jersey, že každé číslo už dostalo pozvánku a listky na veľkú slávnosť, ktorú náš okres bude mať 31. júla. Ale doteraz sme oznamovali, že táto slávnosť, tojest banket, bude v Slovenskom Klube v Carteret, N. J. Nakoľko sme už rozpredali veľký počet listkov, výbor oslavy sa uzniesol usporiadať banket pod kostolom, keďže pod kostolom budeme mať miesta pre vyše 300 hostí.

Sv. omša bude o 10. hodine ráno. Po sv. omši bude obed, na ktorý sme povolali dôstojných pánov z našich slovenských farností. Tak isto príde medzi nás aj mayor mesta Carteret a náš dobrý priateľ Juraj Olovský. Pozvaný bol náš bývalý predseda okresu, nateraz princípal vyššej školy v Perth Amboy, br. M. Štefega.

Milí bratia a sestry jednotári, je to zriedkavá slávnosť v jednom roku. Oslavujeme 70. výročie založenia našej miljej organizácie a 100 rokov od narodenia prvého predsedu našej Jednoty. Te-

OKRES JURAJ ONDA OSLAVUJE

Uverejňujeme oslavy 70. výročia Prvej Kat. Slov. Jednoty a 100. výročia narodenia prvého predsedu KJ, Juraja Ondu v nedeľu 3. júla 1960:

Všetci členovia Prvej Katolíckej Slovenskej Jednoty sú žiadaní, aby sa zišli pod katedrálou Najsv. Sviatosti Oltárnej na North Main St. v meste Greensburg, Pa., o 9.30 hodine ráno, odtiaľ budeme pochodovať in korpore do katedrály, kde budú rezervované sedadlá pre vás. Všetci sme žiadaní íť na sv. prijímanie. Uradníci a členovia nech majú svoje odznaky a zástavy. Sv. omša bude o 9.45 hodine ráno.

Celebrant: Most Rev. William G. Connare, Bishop of Greensburg

Arch Priest: Right Rev. Msgr. Alphonse G. Mihm, Rector of Cathedral

Discan of Honor: Rev. Simon Toth, OSB, Assistant St. Bartholomews, Crábtrec

Diacon of Honor: Rev. Edward Higgins, Assistant in Blessed Sacrament Cathedral

Diacon: Rev. Method Mraz, OSB, Pastor — St. Bruno, So. Greensburg

Sub-Diacon: Rev. Alexan-

Jednotársky Deň v Youngstowne 10. júla

Uctive povolávame všetkých členov našej peknotuchej Jednoty v okrese Mahoning-Shenango, aby prišli na náš 29. Jednotársky Deň, ktorý budeme oslavovať v nedeľu 10. júla na pozemkoch osady Najsv. Trojice v Struthers, Ohio. Ako viete, tohto roku oslavujeme 100. výročie narodenia br. Juraja Ondu, prvého predsedu IKSJ, ako aj 70. výročie našej Jednoty. Hlavný rečník je brat Michal J. Záhorák, hl. pokladník KJ; pozdravy a krátke reči povedia brat Franko, mayor mesta Youngstown, Jozef Vrabec, mayor mesta Campbell, a Harold L. Milligan, mayor mesta Struthers. Budeme korunovať kráľa a kráľovnu Jednotárskeho Dňa, dvoch mladých z nášho Mladeneckého Oddelenia. Predsedom slávnosti je podpredseda KJ, br. Ján Hassay. Prídte všetci s rodinkami a priateľmi.

Za okres: Andrej Maták, predseda
Ján B. Hassay, zapisovateľ

Drahí moji priatelia — štátna našej milý Jednoty! Znovu sa k vám prihovám ram pár slovami, lebo viem, že vy ma porozumiete, vy počujete a možno i trochu záujmu prejavíte o moje ve-

V živote ľudskom sa často stretávame so slovom "náhoda". Príhodi na niečo dobré, či zlého, radostného alebo smutného, stretnete sa s osobou, ktorú ste už dávno nevideli, poviete si: "Stalo sa to tak náhodou". Nie je to celkom správny výraz, lebo na svete nejstávajú náhody, ale len ľudské rozhodnutia, ktoré sú často výsledkom Božieho. Odkedy je svet svetom, nestalo sa v ňom nič, o čom by Pán Boh nevedel. On je náš Stvoriteľ, my sme Jeho stvorenia; On teda riadi osudy celého sveta. Písmo sväté hovorí, že ani vlas na našej hlave sa nepohne bez vôle Božej. Kto má túto myšlienku a tento fakt stále pred očami, toho v živote neprekvapí žiadna náhoda. On svoje oči a svoju myseľ bude mať stále obrátené k Pánovi vo všetkých veciach a zo všetkého, a čím sa v živote stretne — či v dobrom, či v zlom — naberá si zásluhy pre bližný večný život. Často sa však stáva, že ľudská slabosť zataňuje toto svetlo v našej duši a my vidíme len tmavú stránku a žalujeme sa iba na krivdy, ktoré nám iní zavini.

Keď v roku 1951 bolo mi treba skrývať sa celé štyri mesiace len preto, že som chcela pomáhať prenasledovaným a trpiacim a keď potom v roku 1952 vystaviam svoj život najväčšiemu nebezpečenstvu, v smutnom strachu opúšťala som drahú slovenskú vlasť, natískala sa mi do úst otázka: "Bože môj, prečo príšiel tento osud na mňa?" Nič zlého som neurobila, chcela som iba boľšie zmierniť a život zachrániť tým, na ktorých siahali ruky bezbožníkov. Mráky žiaľu, bófu a neistoty zahľovali moju myseľ, ved som išla do neznámeho cudzieho sveta. Cesta ma viedla do Rakúska, stadiaľ do Nemecka a odtiaľ po dvoch rokoch do Ameriky.

Vy všetci, čo si ešte spomínate na príchod do tejto krajiny, chápete a rozumiete, čo to znamená prísť do cudzej zeme, zoznamovať sa s cudzími ľuďmi, s ich zvykmi a s obvyčajmi a osvojiť si celkom cudziu reč. A predsa, hoci oči od rána do večera boli zaslezené, hoci túžba za domovom bola takmer neznesiteľná, treba bolo sa hýbať, hľadať si prácu na živobytie.

Mne z tejto stránky nebolo o nič ľahšie a ľepšie ako vám. Ja nielen, že som opustila vlasť, rodičov, súrodencov a všetkých, čo mi boli milí a drahí, ale ošla som sa i zo svojho kláštora von, síce vzdialená ďaleko od svojich rehoľných spolusestier, s ktorými som v láske a v radoosti toľko rokov strávila. Bolo mi ťažko, smutno, každý deň bol dlhý ako večnosť a predsa som nemohla iba kúti sedieť a plakať, ale konať svoju prácu a pri tom sa ešte i usmievať, lebo nikto nemá rád ľudí s ovísnutou hlavou a zachmúrenou tvárou. Vždy mi bolo treba pripomenúť si, že Pán Boh všetko vidí a všetko vie a treba mi vydržať, dokiaľ to bude Jeho svätá vôľa.

Po dvoch rokoch pôsobenia v Califfnii Božia Prozreteľnosť ma viedla znovu na Východ — do Pittsburgh, Pa. Tu ma prijal etíhodný sestričky sv. Vincenta a vo svojom materinskom dome a v kláštore sv. Anny v Homestead, Pa. usilovali sa nahradiť mi stratený domov. Za ich lásku a pomoc im zostanem povďačná na veky. Lenže natrvalo som sa nemohla ani u nich usadiť, lebo ich rehoľa je rozdielna od

Veľmi som však ustarostená nad osudom našich krajanov a sestričiek, ktorých telesné a duševné utrpenia sa každým dňom stupujú. A srdce človeka sa zovrie žiaľom, keď číta listy jednotlivých sestier, v ktorých spomínajú, ako ich prehánajú z miesta na miesto, často o hlade a smáde, v zime a v ťažkých prácach. Sú odstrkované, nenávidené, žijú ako vyvrhnutí ľudskej spoločnosti, a to preto, lebo zostávajú verné svojmu Ženichovi, Ješúovi Kristovi. Ony to síce trpezlivo znášajú, majú na mysli krátkosť tohto pozemského života, ale boli ich srdce, že sú odlúčené od ľuďmi a nemôžu im byť ničím na pomoc; ani povzbudzujúcim slovom, ani milosrdným skutkom, ani bezprostrednou a zbožnou modlitbou, ktorá je jedinou útechou duše, ľúbiacej sa s týmto svetom. Často sa pýtajú: "Čo bude s naším ľudom, s našou mládežou, keď my vymrieme? A kto sa bude za nich modliť, hoci i v skrytosti, kto bude usmierňovať P. Boha skutkami lásky, utrpenia a pokánia? Kto prevzme našu úlohu, keď raz padne Železná Opona a bude znova daná možnosť rehoľnícam pracovať medzi mládežou a v nemocniciach?"

Tieto starosti a obavy sú veľmi vážne, a preto som sa rozhodla hľadať cestu na ich riešenie.

Sestra M. Cecilia

Hodnota Oddovej knihy

(Gilbert L. Oddo, Ph. D.: Slovakia and Its People, Robert Speller and Sons Publishers, New York — 1960, p. 370, \$6.00)

Dlho očakávané dejiny Slovenska a Slovákov v anglickej reči vyšli. Treba sa tomu skutočne tešiť.

Autor podáva v dvanásť kapitolách prehľadne všetky dôležité udalosti, ktoré sa týkajú Slovenska: dejiny Veľkej Moravy, nepokojné udalosti cez stredovek, hospodárske a kultúrne pomery v stredoveku na Slovensku, maďarizácia snahy, revolučné udalosti roku 1848, Slovensko za rakúsko-uhorského dualizmu, snahy Slovákov oslobodiť sa od Budapešti, Česko-slovenská republika, Slovensko autonómne a nezávislé, od Hitlera k Benešovi a Stalinovi, Tsov proces a ďalšie osudy Slovenska, slovenská emigrácia.

Idie o prehľadné dejiny, v ktorých vystupujú do popredia predovšetkým politické udalosti, týkajúce sa Slovenska, hoci na ich pozadí sa črtá aspoň v hlavných rysoch aj náboženský, kultúrny a sociálny život Slovákov v minulosti. Pre anglicky štajajúce kruhy podáva kniha dobrý obraz o Slovensku a Slovákoch. Posledná kapitola predstavuje niektorých vynikajúcich Slovákov, čo sa uplatnili mimo Slovenska v rozličných krajinách, a podrobnejšie opisuje dejiny amerických Slovákov, ponechávajú stranou slovenskú emigráciu v iných krajinách, čo je pri zameraní knihy pochopiteľná vec.

V literatúre sa uvádzajú poväčšine cudzojazyčné spisy o Slovensku. Slovenské spisy sa uvádzajú len u tých autorov, čo žijú alebo žili v zahraničí.

Úvod ku knihe napísal univ. prof. F. L. Dobriansky. Kniha má dobrú úpravu. Prehľadné mapy Slovenska na vnútorných stránkach obahu sú veľmi užitočnou pomôckou pre orientáciu cudzích čitateľov.

Knihu odporúčame nielen Slovákom, ale aj na umiestenie do rozličných inonárodných knižníc. Autorovi i všetkým, čo sa o jej vydaní pričínili, patrí vďaka za sošnú prácu.

(Hlas z Rima)

KUPUJTE OŠPORNÉ U. S. BONDY!



Nanty Glo, Pa. — Br. Ján Bučko oslávil so svojou manželkou zlaté jubileum šťastného manželstva v Nanty Glo, Pa.

Brat Bučko a jeho manželka sa narodili v obci Lučačovec, župa zemplinská, na Slovensku. Sobášili sa dňa 23. mája 1910 v ich rodnej obci. Po sobáši čoskoro sa presťahovali do Ameriky a Boh im požehnal troch synov a štyri dcéry. Najstaršieho syna stratili v druhej svetovej vojne. Ostatní sú všetci ženatí a dcéry vydaté. 50ročné jubileum manželstva oslavovali 29. mája. Jubilej-

26. JEDNOTÁRSKY DEŇ OKRESU REV. ŠTEFAN FURDEK V OKOLICI CLEVELAND, OHIO

Okres Rev. Štefan Furdek v Clevelande pozýva vás a rodinku na 26. Jednotársky Deň, ktorý bude v nedeľu, 10. júla 1960 v Avon Kiddieland Park, Avon, Ohio. Bude aj tanečná zábava. Hrať bude Jack Urbanik's Orchestra.

Vstupné: Pre dospelých 25 centov — deti zdarma.

Druhá nedeľa v mesiaci júli už za posledných 26 rokov je známa ako jednotársky nedeľa, a preto prosíme všetkých jednotárov a jednotárky a ich rodiny, aby sa dostavili druhú nedeľu v júli ako veľká jednotárska rodina do Avon Kiddieland Park, Avon, Ohio.

PROGRAM

12. hod. na poludnie — O-becenstvo začne sa schádzať.

2. hod. popol. — Preteky a atletický program.

4. hod. popol. — Prednáška. 3.30 hod. popol. do 5. hod. večer — tanečná zábava.

Brat Hrobák hovorí vo Flinte

(Dokončenie z 1. strany)

dine. V kostole sv. Cyrila a Metoda v Rossford, Ohio, o 9. hodine. V kostole sv. Ružena v Toledo, Ohio, o 10. hodine. V kostole sv. Cyrila v Bannister, Mich., o 8. hodine. V kostole sv. Jozefa v Owosso, Mich., o 9.30 hod.

Civilný program sa začne o-becenstvom v Z. C.B.J. Parku, Beryl Road a 3400 W. Pierson Road. O 2. hodine bude zábavný program. Na privítanie začnú hrať Huslars z Národného Slovenského Spolku. Milan Hanečák, direktor.

O 3. hodine sa začne rečnícky program. Slovenský Deň otvorí br. Viktor Wallo, predseda. Huslars potom zahrajú americkú a slovenskú hymnu. Slovenskú privítať budú br. Jozef Palus, zapisovateľ Slovenskej Ligy v Amerike. Nasleduje predstavovanie významných hostí. Podakovať reč po slovensky povie br. Jozef Korno, predseda 9. okresu NSS. Anglickú podakovať reč povie br. Ján Jurica, direktor športu 16. župy S.K.S. Hymnickú pieseň Kto za pravdu horí zahrajú Huslars.

O 5.30 hodine bude výročný sokolský slet 16. župy S. K.S. pod správou ses. Marie Juricovej a br. Jána Kenpikera. O 7. hodine bude do-tanco vyhrávať kapela Bedrick Smeage. Obradníkmi budú: br. Viktor Wallo po slovensky a br. Andrej Gavulic po anglicky.

ZCZB park je na Beryl Rd.

V nedeľu 3. júla oslávi stricoborné jubileum skladania rehoľných sfubov ctih. sestry M. Klára, rehoľnica rádu sv. Vincenta. Dakovnu sv. omšu za jubilantku tento deň o 11. hodine ráno odslúži pri oltári Levočskej Panny Márie v Bedford, Ohio, nsp. Msgr. Michal B. Ivanko.

Jubilantke čo najsrdečnejšie blahoželáme.

po Pierson Rd. trištvrte míle na západ od Northwest Shopping Center (Clio and Pierson Rd.) alebo ktorí prídu po US 23 Express-Way, ZCZB park je na Pierson Road, trištvrte míle na východ. Miesto bude označené.

Uctive povolávame Slovákov a ich priateľov.

Viktor Wallo, predseda Mich. Okresu SLWA
Jozef Korno, predseda 9. Okresu NSS
Ján Námes, správca 16. župy Sl. Kat. Sokola

Brat Jozef G. Omasta graduoval

Vandergrift, Pa. — Mój vnuk Jozef G. Omasta, syn Jozefa Omasta z Ford City, Pa., graduoval 5. júna na kolégiu sv. Vincenta v Latrobe, Pa. Má v pláne pracovať pre výskumný ústav Catalyst Research Corp., v Baltimore, Md. Bude navštevovať večernú školu, aby dosiahol majstrovský diplom.

Brat Jozef G. Omasta je vyslúžený námorník. Bol aktívny vo Veteránskom Klube kolégia sv. Vincenta a bol tajomníkom fotografického klubu. Patril do American Chemical Society a do chemického klubu. Br. Omasta je i aktívny športovec. Jeho manželka je bývalá Mária Anna Colonnova z Ford City. Majú 4 a polročné dcérku Katarínku. Som s úctou

Stefan Omasta, starý otec

Loretta M. Merkovská dostala štipendium

Bayonne, N. J. — Slečna Loretta M. Merkovská, Genkyňa č. 36 KJ, dcéra br. Andreja J. Merkovského, dozore nášho žiaka a vnučka br. Andreja Merkovského, predsedu č. 36 KJ, dostala vyznamenanie ako najlepšia študentka za štyri roky. Graduovala na Magna Cum Laude. Vyznamenanie jej odovzdal ošp. biskup Juraj Ahr z Trentonu v sobotu 4. júna na Georgian Court College.

Okrem toho dostala členstvo a kľúč vyznamenania na Kappa Gamma Pi a Catholic Women's College. Dostala tiež vyznamenanie na poli chémie, čo je jej hlavný predmet študovania. Dostala tiež štipendium študovať na doktorát vedy na University of California, Berkeley, Calif. Je graduantkou Holy Family Academy v Bayonne, N. J., a osadnej školy sv. Jozefa.

Gratulujeme našej spolusestre k jej úspechu a prajeme jej mnoho šťastia v jej ďalšom študovaní, aby obdržala doktorát vedy.

Michal J. Kechamba, zapisovateľ č. 36 KJ

Objednali ste už prvé dejiny v angličtine?

Od prof. Gilberta Oddu vyšli prvé dejiny Slovákov v angličtine pod názvom SLOVAKIA AND ITS PEOPLE. Knihu sponzoruje Slovenská Līga v Amerike a možno ju dostať u brata Filipa A. Hrobáka, P. O. Box 159, Middletown, Pa., za šesť dolárov. Kniha zahŕňa celú históriu Slovenska až po dnešné dni a je tam i pekná kapitola o činnosti a zásluhách amerických Slovákov.

Neupúšťajte od dedičstva Furdekovho. Rozširujeme rády IKSJ!

SLOVÁKOM V ŠÍROM SVETE

Bratia a sestry, v deň ustanovenia Slovenskej Oslobodzovacej Rady, vrcholnej to reprezentácie slovenského exilu, v ktorej sa našli Slovenská Národná Rada v zahraničí a Slovenský Oslobodzovací Výbor, aby koordinovali a zmobilizovali svoje sily za oslobodenie Slovenska spod komunisticko-sovietskej tyranie a spod českej nadvlády, prihovráme sa ku všetkým Slovákom v slobodnom svete a posielame im svoje iskrenné pozdravenia do všetkých svetadielov.

Slováci, Slovenky, spojme všetky svoje úsilia v práci a boji za slobodu a samostatnosť slovenského národa. Do Slovenskej Oslobodzovacej Rady má otvorené dvere každý statočný Slováč, ktorému ťažký osud slovenského národa leží na srdci a chce obetavosťou a činnou pomocou Slovensku ku slobode a samostatnosti.

Cieľ náš: Demokratická, na kresťanských základoch budovaná Slovenská Republika pre samobytný slovenský národ. Ako my, sú naplnení duchom bratskej lásky a vzájomného porozumenia, v duchu umučenejho prezidenta Dr. Jozefa Tisu podávame si ruky, tak prosíme, urobte i vy, aby boj slovenského národa za slobodu a samostatnosť pod ochranou Boha všemohúceho bol korunovaný víťazstvom.

Pozdravujeme všetky slovenské organizácie v celom slobodnom svete a ako im my úprimne ponúkame svoju spoluprácu, tak ich prosíme, aby nám v našich podujatiach podali pomocnú ruku v tom duchu, ako to robili vždy v minulosti verní Slováci, ktorí sa našli v ťažkých chvíľach nášho národa v jednom šiku, majúce na zreteli jeden cieľ.

Národ na Slovensku jednotne trpí, jednotne stráda, ale i jednotne verí a jednotne skladá nádeje v slobodných Slovákov, ktorí odtiaľ budú jednotne bojovať a pracovať, aby sa čim skôr splnili všetky túžby slovenského národa. Verni sebe svorne napred za Slovenskú Republiku!

Dr. Jozef Kirschbaum, predseda Zhrnásdenia SOR
Dr. Ferdinand Durčanský, predseda výkonného výboru SOR
Dr. Jozef Paučo, org. tajomník SOR

SPOMIENKA NA PRVÉ VÝROČIE SMRTI MARTINA KOPUNKA

Nech náš jeho obetavá práca povzbudí k väčšej účasni na tohtoročnej cyrilo-metodejskej púti 10. júla v Trenton, N. J.

V utorok 5. júla bude toľmu práve rok, čo sa od nášho náhle odobral na večný odpočinok zasvätilý činiteľ a predseda Východnej Oblasťi Sdruženia Slovenských Katolíkov, brat Martin Kopunek, ktorého som roky poznal, lebo som s ním úradoval a spolupracoval.

Keď sa blíží prvé výročie jeho náhle smrti, chystáme sa na 8. výročnú cyrilo-metodejskú púť, ktorá bude v nedeľu 10. júla pri osade sv. Petra a Pavla, Second St., Trenton, N. J., kde pontifikálnu sv. omšu o 12. hodine napoludnie bude celebrovať ošp. biskup Juraj V. Ahr, D. D., za asistencie slovenského kňazstva trentonského biskupstva.

Privíta nás miestny duchovný Father Ladislav J. Petrik a kázat bude zvláštny hosť z Rima nsp. Msgr. Jozef Tomko, vicektor kolégia Nepomucenu v Ríme.

Ako sme už oznámili, po spoločnom obede bude posedenie v novej katedrále Panny Márie a tak návšteva v slovenskom kostole sv. Michala Archanjela v Lansford, Pa., a chystal sa na púť s našimi sdrúženiami do Kanady. Ale Otec nebeský ináč rieši a povolal ho za pútnika do večnosti.

Rok už prešiel od jeho smrti. Sľúbili sme na jeho pohrebe, že budeme kráčať v jeho ťapajach. Minuloročná schôdzka Oblasťi v Passaicu bola opravdu pekná navštevovaná. Pontifikoval náš apoštolský protonotá, nsp. Msgr. Andrej J. Romanák, P. A., a kázal nadsene Father Pavol M. Pekárik. Vtedy sme prisľúbili, že pójde-me 10. júla do Trentonu v tom najväčšom počte.

Hneď po ročnej schôdzke sme sa zúčastnili na posviacke národnej svätyni Neopokrvneného Počatia Panny Márie vo Washington, kde my Slováci-katolíci a naša Východná Oblasť mali sme prvú z cudzích národností našu púť v deň povstalecký, začo nás pochránila americká katolícka ľud a tiež sám celebrant, J. Em. kardinal Spellman.

Teraz máme pred sebou veľkú úlohu, aby sme čo najveľkolepšie vykonali cyrilo-metodejskú púť v Trentone, N. J. Preto keď vďakujem poctu svojmu šlachetnému predchodcovi, bratovi Martinovi Kopunkovi, apulujem na vás: pamätajte naňho vo svojich modlitbách a dostavte sa v tom najväčšom počte do Trenton, N. J. 10. júla.

Ján A. Kanuck, predseda Východnej Oblasťi S.S.K. v Amerike
726 East 6th Street
Bethlehem, Pa.

— Agitujte za svoju Jednotu! Rozširujte ju a odporúčajte ju svojim priateľom a rodákum!

THE REDS - WHAT NOW? BY LOUIS FRANCIS BUDENZ

A CHANCE TO STRIKE AT TYRANNY In mid-June, while our eyes were fastened on the Soviet-stimulated mob scenes in Tokyo and San Francisco, Khrushchev made his almost unheralded visit to Red-ruled Rumania.

This is the spirit of the enslaved people, subjugated by force to Soviet rule. Although 15 years have passed since most of them, including Rumania, have come under the Kremlin heel, they are in a state of unrest.

"AID TO HUNGARY" It is on this account that such communist directive organs as International Affairs, coming here direct from the Soviet capital, seeks so earnestly to persuade the peoples of these captive nations that the inhabitants of one or the other of them are prosperous and contented.

The April and May numbers of that organ have indulged in this sort of talk, the one dealing cynically enough with "The Hungarian People's Fifteen Years of Freedom." It is written by Jeno Fock, Secretary of the Hungarian Socialist Workers (Communist) Party.

To justify the later slaughter by Soviet troops in Budapest, Fock makes so bold as to say that "the Hungarian working class always followed the Russian example." And he concludes with the pledge that Red Hungary will "remain loyal to the ideas of proletarian internationalism."

In like spirit does Otokar Simunek, a leader of the Communist party in Czechoslovakia, sing the praises of "Czechoslovakia's national economic accomplishments," allegedly made possible by Soviet Russia and communist domination.

Meaningfully he concludes: "The building of socialism in Czechoslovakia is fresh proof that the Marxist-Leninist theory is effective on an international scale, proof that there is no other way to Socialism except via the proletarian revolution and dictatorship of the proletariat."

This is a portent of how these countries are being drilled in the idea that they must cooperate in bringing about the world "dictatorship of the proletariat" and therefore must resolve to conquer the United States. This is reinforced by a most impressive article of 17 double-column pages in the Peking Review for April 26. It is an official expression by the Communist party of Red China, stating emphatically and at length that "the emancipation of the proletariat can only be arrived at by the road to revolution."

To make perfectly clear what is meant, a thorough review is made of Lenin's teaching that violent overthrow of non-Soviet governments alone will achieve Marxist-Leninist ends. And to make the matter still clearer, much attention is given the United States as the chief obstacle to the attainment of the world "emancipation of the proletariat."

CALLOUS BETRAYAL The ghost of the captive nations does not only trouble the Kremlin, therefore; it should also haunt all of us Americans. In the first place, we callously betrayed these nations into Soviet hands. But in addition, Khrushchev is organizing these slave economies for the purpose of making them a base for the conquest of the United States.

Sometimes before the Dictator's visit here, which in itself threw a damper over the hopes of the enslaved peoples, as Betty Gannett revealed in the November issue of Political Affairs, much of our press convinced us that he was seeking only "a status quo." That was a completely false picture; what Khrushchev was doing was seeking consolidation of his power in the captive nations in order to use that power against us.

In like manner did Stalin fool us in coming out for "socialism in one country." This was not for the purpose of ending the revolution, but for the purpose of making it a world revolution by "using the dictatorship of the proletariat in one country as the base for the overthrow of all other countries."

We have no option but to strike at Soviet tyranny in the captive nations, and the opportunity comes in Captive Nations Week, to be held July 17-23. Get in touch with the Captive Nations Committee, 917 15th Street N.W., Washington 8, D. C. and do your part.

Loyalty Can't Be Bought, Bishop Says In Comment On College Defense Funds Oath Pittsburgh (NC) — Loyalty, just as love, cannot be purchased, Bishop John J. Wright of Pittsburgh declared in commenting on the controversial college loyalty oaths.

Speaking at Duquesne University honors convocation and again over Station KDKA during his weekly Sunday "visit," Bishop Wright said that persons unfaithful to their country would not draw the line at taking an oath falsely.

"Others would be loyal because they are honorable, not because of cash," he commented. The loyalty oath is required under the National Defense Education Act, which withholds grants from students who will not sign an oath of loyalty to the United States.

JARO Send all Manuscripts for "Jaro" to "JARO" Jednota Printery Middletown, Pa.

ARCHBISHOP SAYS NO CHURCH DOCTRINE IS IN CONFLICT WITH CONSTITUTION OF U. S.

Union City, N. J. — No doctrine of the Catholic Church is in conflict with the U. S. Constitution, Archbishop Karl J. Alter of Cincinnati has declared.

"Hence there can be no conflict between the obligations imposed by the Church and those imposed by the Constitution," he said.

He made the statement in reply to questions about the issue of a Catholic candidate for President. The interview appears in the July issue of SIGN magazine, a national Catholic monthly published here.

Among other points made by Archbishop Alter, who is also chairman of the administrative board of the National Catholic Welfare Conference, were the following: —On the Catholic attitude toward public schools. "The public schools were established in order to provide free and universal education. As Catholics, we approve this twofold objective. If there were no public schools we would have to create them."

However, he added, the use of tax money to support an educational system which includes religious teaching benefits only those who want to exclude religion from the schools. "The present system offers a false reality," he said.

—On the attitude of a Catholic President toward public support for parochial schools. "The duties of the office of President... have nothing to do with this question of parochial school support. It is exclusively a matter for the courts and the legislatures."

—On the attitude of a Catholic President toward giving birth control aid to underdeveloped nations. "If as a Catholic he be convinced of the immorality of a specific law, he can take a passive attitude toward its enforcement. And thereby he violates neither his conscience nor his oath of office."

"A Catholic in office has no obligation in conscience to attempt to obstruct the fulfillment of any law by some futile action of his own," Archbishop Alter said.

—On participation by a Catholic President in non-Catholic religious ceremonies. Archbishop Alter pointed out that canon law "specifically states that civil officials can be present passively, for good reasons, at public solemnities, funerals, weddings, and similar functions."

"There would be no problem... for a Catholic President in following the usual protocol or accepted practice," he said.

—On a U. S. ambassador to the Vatican. "There is no law of the Church and no Catholic doctrine which requires a representative at the Vatican from the United States or any other country."

The Archbishop added that, "in spite of the Protestant opposition to the contrary, Catholics have put no pressure on the U. S. Government to establish diplomatic relations with the Vatican."

"In fact," he said, "there is considerable reluctance among some Catholics to favor such diplomatic exchange in view of the widespread unfavorable reaction which such a development would have on the public relations of the Church in this country."

—On the possibility that a public official can "dissociate" his religious beliefs from his policy decisions. "No man, if he possesses integrity of character, may rightly dissociate his religious convictions from his decisions, whether they be political, social, economic, or otherwise."

But before accusing another of "having violated his religious convictions," he said, "one had better be sure of the validity of his interpretation of another man's statements or actions."

—On "union" and "separation" of Church and State. The Church opposes "separation" if it means "a denial of the right of religion to influence public life, and if it means enmity and opposition on the part of the State."

It opposes "union" if that means "the domination of the Church by the state or vice versa."

"We ought to cease using these ambiguous words of union and separation to describe a proper relationship between Church and State," Archbishop Alter said. "At present they are little more than political shibboleths."

—On the Catholic attitude toward religious tolerance. The Church believes "wholeheartedly" in "civil tolerance" — "equality before the law" — but rejects "doctrinal tolerance" — the belief that "one religion is as good as another."

"As far as freedom of conscience is concerned, the Church... demands it as an essential condition of membership for all converts," Archbishop Alter said. "Physical force, legal restraint, or any form of coercion are contrary and alien to the mind of the Church in considering the formation or determination of conscience."

—On Church-State relations in Spain and some Latin American nations. "The differences are due not to different religious doctrine but to differences of national policy... The Church does not direct the national or public policy of any country."

Archbishop Alter declared that the fear that U. S. Catholics would suppress minorities if they became a majority "is utterly unwarranted by any doctrine of the Catholic Church, as well as by the constant pronouncements of the American hierarchy."

"We proclaim our full adherence to the provisions of the Constitution as of now as well as for the future," he said.

Weekly Calendar Of Feast Days

July 3 — Fourth Sunday after Pentecost. Generally this date is the feast of St. Leo II, Pope-Confessor. He was a Sicilian, eminent in poetry and skilled in languages, who succeeded Pope St. Agathe in 682. He reformed the Gregorian chant and composed several liturgical hymns. He was known as "The Father of the Poor." He died in 683.

July 4 — SS. Osee and Aggeus, Prophets. St. Osee, also called "Hosea," lived in the eighth century B.C. and prophesied the destruction of the Kingdom of Samaria. St. Aggeus, also called Hagai, lived in the sixth century B.C. His prophecy called on King Darius of Persia to forward the rebuilding of the Temple of Jerusalem.

July 5 — St. Anthony Mary Zaccaria, Confessor. A native of Cremona, Italy, he studied medicine but abandoned this profession for the priesthood. In 1530 he founded the Congregation of Clerks Regular of St. Paul, called the Barnabites, and a women's congregation called the Angelic Virgins. He died in 1539 and was canonized in 1897 by Pope Leo XIII.

July 6 — St. Thomas More, Martyr. Born in London in 1478, he studied at Oxford and became one of England's outstanding lawyers. He was married and deeply devoted to his family. He became the first layman to hold the office of Chancellor of England. Faithful to his conscience, he declined to support King Henry VIII's divorce and refused to sign the oath of supremacy of the King. He was imprisoned, and after 15 months was beheaded on Tower Hill on July 6, 1535. He was canonized by Pope Pius XI in 1935.

July 7 — SS. Cyril and Methodius, Bishops-Confessors. Venerated as "the Apostles of the Slavs," they were brothers who were born in Greece and educated in Constantinople. They began their work as missionaries to the Bulgarians and, on coming to Rome, were consecrated Bishops by Pope St. Hadrian II. St. Cyril, who died in Rome in 860, labored in Moravia, Dalmatia and southern Russia. St. Methodius, who died in 885 in Moravia, labored in Moravia, Bohemia, Poland and neighboring countries. Their relics are venerated in the Church of San Clemente, Rome.

July 8 — St. Elizabeth of Portugal, Queen-Widow. She was born in 1271, the daughter of King Peter III of Aragon and was married at the age of 12 to King Denis of Portugal. She distinguished herself as a peacemaker between the rulers of Aragon, Castile and Portugal. After her husband's death she took the habit of the Third Order of St. Francis. She died in 1336 and was canonized by Pope Urban VIII in 1625.

July 9 — St. Maria Goretti, Virgin. The 20th century girl martyr of purity was born of farm parents on October 16, 1890, at Corinaldo, Italy. Her father died when she was 10 and Maria shared the family responsibilities on the farm. The son of a tenant farmer, corrupted by parental neglect and by reading indecent literature, became enamored of the girl and made lewd advances which she repeatedly repulsed. In July, 1902, a few months after she had made her First Communion, the youth attacked her and when she resisted his advances he stabbed her 14 times. She died shortly afterward, forgiving her murderer. The youth was sentenced to 30 years in prison, was released after 27 years because of good behavior, and continued to lead a life on penance and devotion to the girl he killed. St. Maria Goretti was beatified in 1945 and canonized in the Holy Year of 1950. Her mother, Assunta Goretti, was present at her canonization.

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TODAY'S PATTERNS

Pretty Toppings

8126 1079



WITH THE NEW PATT-O-RAMA

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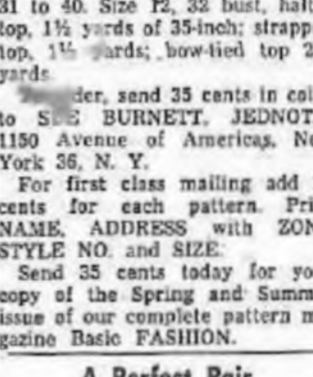
No. 8126 with PATT-O-RAMA is in sizes 10, 12, 14, 16, 18, 20. Bust 31 to 40. Size 12, 32 bust, halter top, 1 1/2 yards of 35-inch; strapped top, 1 1/2 yards; bow-tied top 2 1/2 yards.

Under, send 35 cents in coins to SUE BURNETT, JEDNOTA, 1150 Avenue of Americas, New York 36, N. Y.

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A Perfect Pair



8390 3448

Designed to compliment a woman's figure, and wonderfully versatile. Lovely afternoon frock with fitted, cover-up jacket.

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To order, send 35 cents in coins to SUE BURNETT, JEDNOTA, 1150 Avenue of Americas, New York 36, N. Y.

For first class mailing add 10 cents for each pattern. Print NAME, ADDRESS with ZONE STYLE NO. and SIZE.

Send 35 cents today for your copy of the Spring and Summer issue of our complete pattern magazine Basic FASHION.

In the Union — Jednota — there is strength. Let's make this Union stronger by signing new members.

Shrine Town Bans Beer

Sto. Anne de Beaupre, Quebec (NC) — Citizens of this shrine town below Quebec City have voted against allowing the sale of beer within town limits.

The shrine, a famous Canadian pilgrimage center is conducted by Redemptorist Fathers.

Polish Cultural Center in Chicago Planned By Polish American Groups

Chicago (NC) — Erection of a million dollar Polish museum by Americans of Polish ancestry is planned here.

Plans for the cultural center were disclosed by George C. Walter, curator of the archives and museums of the Polish Roman Catholic Union. He said leaders of major Polish American organizations have formed the Polish Museum of America, Inc., which will launch a nationwide fund drive for the new building.

The new cultural center will take over the Polish Roman Catholic Union's archives and museum, which includes some of the most valuable Polish collections in the world. Largest and most valuable of the union museum's items is the Ignace Jan Paderewski collection. It includes his piano and music; the pen with which he signed the Versailles treaty that established the independence of Poland in 1919; his gold watch and other personal belongings.

Paderewski, Polish statesman and pianist, died in a New York hotel room on June 29, 1941. The hotel room, including the bed in which he died, is restored in the collection.

The museum also has collections of General Thaddeus Kosciuszko and General Casimir Pulaski, heroes of the American Revolution; Helen A. Modjeska, famous Polish actress; civil war heroes of Polish ancestry, and paintings by Polish artists.

Mr. Walter said a concert, featuring pianist Artur Schnabel and the Warsaw Philharmonic Orchestra, is planned for January 22, 1961 at the Civic Opera House here to commemorate the 100th anniversary of the birth of Paderewski. The concert formally will launch the fund-raising drive.

Father Valerian Karez of East Chicago, chaplain of the Polish Roman Catholic Union, is chairman of the board of directors of the Polish Museum of America.

Father McClusky Thinks Laity Has To Get Out And Explain Reason For Aid To Schools

Buffalo, N. Y. (NC) — A widely known writer on U. S. Catholic education thinks parents of parochial school pupils must take the initiative in convincing the public of their right to government aid.

Home-School Associations and mothers' and fathers' clubs have to get out and make their problems known to the public, Father Neil G. McClusky, S.J., said. The education editor of America, a national weekly review edited by Jesuits, is the author of the recent book, "Catholic Viewpoint on Education," and has spoken numerous times on Catholic education before both Catholic and other educational groups. He was interviewed before addressing the graduating class of Resary Hill College here.

"Private and parochial schools have the same demands for quality in education as public schools and it is hard to see why our lawmakers can ignore them in giving aid, when they are responsible for educating such a large segment of the school children today," he argued.

He cited Buffalo, where he said about 50 percent of the city's school children are in private or parochial schools, and Milwaukee, where he said one-third are in these schools.

Referring to recent Congressional action which saw the failure of efforts in both House and Senate to secure Federal loans for construction of private and parochial grade and high schools, Father McClusky said:

"It is hard to follow our lawmakers' reasoning in regard to primary and secondary education, since the money is given in the form of a loan, not a grant, when they are willing to loan money to institutions of higher learning, regardless of their denomination."

This apparently was a reference to the Federal government's College Housing Loan Program under which millions of dollars have been loaned on a long-term, low-interest basis to private and public colleges to assist in construction of dormitories, cafeterias and student centers.

Only One Way To Make Better World: "Work For It," Says Governor General Of Canada

Montreal, (NC) — There's only one way to make a better world: "work for it," Canada's Governor General said here.

Major General George Vanier told the graduating class of McGill University that his advice was intended for the "normal well-adjusted graduates" as well as for "the angry young men" of this age.

"Let your anger be positive and constructive," the Governor General said. "Run for Parliament, take an interest in the affairs of your city or province, even if it means taking time off from your business or career."

"Give a thought to the youth that will come after you. Help them find their roots, show them there are answers to life's problems, however hard. I look to you to teach the children of today that self-sacrifice can be more rewarding than self-indulgence."

NCWC Reiterates Opposition To 'Equal Rights' Amendment

Washington (NC) — Opposition of the National Catholic Council of Catholic Women to the proposed "equal rights amendment" to the U. S. Constitution was voiced here by Mrs. Mark A. Theissen of Covington, Ky., NCWC national president.

In wires to the Majority and Minority Leaders of the Senate, Mrs. Theissen urged the legislators to oppose passage of S. J. Res. 69 "because it would wipe out many legal safeguards which protect woman's position in the family and society."

Reiteration of the stand taken by the NCCW which has 12,500 affiliated organizations, on the "equal rights amendment" was deemed necessary after Sen. Lyndon B. Johnson of Texas, Senate Majority Leader, announced S. J. Res. 69 may be called up in the near future. Mrs. Theissen explained. The bill provides that "equality of rights under the law shall not be denied or abridged by the United States or by any state on account of sex."

For more than 20 years the NCCW has opposed efforts to get "equal right" legislation through Congress. The NCCW has contended the legislation would endanger safeguards which protect women in the family, in maximum hour-minimum wage laws, widows' allowances, alimony and support payments, and the basic responsibility of man to provide for his family. The NCCW repeatedly has emphasized the law would not provide equal pay for equal work, proposed in other legislation which the women's council favors.

Archbishop Rules His Permission Necessary For Attendance At Non-Catholic Or Secular Colleges

St. Louis (NC) — Archbishop Joseph E. Ritter of St. Louis has ruled that Catholics may not attend a non-Catholic college or university without his written permission.

The prelate said his permission will be granted only when parents and student promise in writing that the student will follow the Newman Club program at the school, or if there is no club, pursue a similar program conducted by Church authorities.

He said it is "a grave matter of conscience" to request permission for attendance at a non-Catholic institution. "Under no circumstances do we excuse any who wish to attend a secular or non-Catholic college or university from seeking our permission," he said in a letter appearing in the St. Louis Review, newspaper of the archdiocese.

L'Osservatore Says Reds Use Religious Freedom To Serve Communist Policy

Vatican (NC) — Vatican City's daily newspaper, commenting on a proposed Czechoslovak constitution that professes to grant freedom of religion, said that religious freedom today "is obliged to serve communist policy."

The proposed constitution guarantees freedom of worship but specifies that a citizen's faith does not exempt him from "the duties of the citizen prescribed by law."

L'Osservatore Ilomano commented that Czechoslovakia "is now in the avant garde of all socialist countries, including Russia."

The newspaper quoted article 10 of the proposed constitution: "Liberty of confession of religion is guaranteed. Each has the right to practice any religious profession or none... Religious faith or any other conviction may not be in any case a reason to refuse to fulfill the duties of the citizen prescribed by law."

L'Osservatore said: "Religious freedom today is reduced to the simple possibility of worship. As has been seen, it is used to serve communist policy and can be restricted or even canceled according to... any legislation that does not recognize natural rights of any kind."

"SLOVAKIA AND ITS PEOPLE"

by Professor Gilbert L. Oddo can now be sent on order. Get your copy TODAY, because the supply is limited. Over 2,100 copies have been sold. The first real history of the Slovaks and their country in English. The book has 384 pages and sells for \$6.00 per copy postpaid. Order your copy TODAY from:

JEDNOTA PRINTERY, P. O. Box 150, Middletown, Pa.



PETER JOHN PRISEGEEM

Peter John Prisegeem, enrolled in the Junior Branch of his grandfather in Superior, Wisconsin, before he was a year old, graduated from the Joliet Catholic High School on June 5. The baccalaureate Mass and graduation exercises took place at the Cathedral of St. Raymond. He is a member of the National Honor Society and the Knights of the Altar; also the track team and placed second in the History Fair Exhibit. In September he will enter the Engineering School at the University of Illinois.

The graduate, his father, Peter Prisegeem and grandfather Peter Prisegeem are all members of Branch 358 where Peter Prisegeem I, served the branch for many years in the capacities of president, secretary and treasurer.

Ford Ahead

1. Ford Motor Company's new compact cars, the Falcon and the Comet, are outselling all foreign makes imported into this country. Total import sales for the first five months of this year are estimated at about 330,000 units. Although the Comet was not introduced until March 17, retail sales of the Falcon and Comet through May were 239,900 units.

2. Ford's new Falcon hasn't even celebrated its first birthday yet. But it is already leading the compact car field in sales, and has captured third place in the whole automobile industry. For the first five months of 1960, Falcon is leading its nearest competitor for third place in the industry by more than 6,500 units.

3. Although on the market only 10 weeks, Ford Motor Company's new Comet is considerably in excess of current supplies. With only a 14-day supply of cars, Comet dealers on May 31 were working from lowest inventory in the industry. The average inventory for the industry was a 46-day supply. Accordingly, Ford announced that it will begin producing Comets at its Kansas City assembly plant on July 11.

4. Since introduction dates, Ford Motor Company's compact car production schedules have been raised in seven consecutive months.

5. One out of 10 domestic cars sold in the United States in May was either a Falcon or a Comet.

25th Annual Ohio Valley Slovak Day At Toronto, Ohio, Sunday, July 17, 1960

Toronto, O. — The Slovaks and their friends from the entire Tri-State area will gather at Toronto on Sunday, July 17, to celebrate their great reunion day, the Ohio Valley Slovak Day. This year's celebration will be the silver anniversary of this annual gathering, which was held for the first time back in 1936.

As in former years the program will open with a High Mass in honor of SS. Cyril and Methodius, the national apostles of the Slovaks at St. Joseph Church at 10:30 a. m. Following the Mass, a Slovak dinner will be served at the Kaul Country Club Hall, where the program of addresses and music will also be held in the afternoon. Dancing will be enjoyed until midnight. Various diversions for the young and old will be provided at the midway of carnival attractions.

Father Andrew R. Biros is again program chairman, as he has been for the past twenty-four years. Father George Adams, assisted by Joseph Matto, Jr., and Jerome Solomon, will act as general chairmen.

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a practical study of the Slovak grammar. 92 lessons. 400 pages; exercises in Slovak and English; English-Slovak and Slovak-English vocabulary. Hard cover, bound in cloth — \$3.50.

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GENTLEMEN: Enclosed find \$_____ for _____ SLOVAK LESSONS by Philip A. Hrobak.

Name _____ Date _____

Address _____ State _____

FOR JEDNOTA SUMMER CAMP. — Opening day is the 3 of July, 1968. You may obtain an application from your M. O. Elder or the Director of Athletics. Many have used the application form which they cut out from the Sport Page of the Jednota Organ which is satisfactory. The main thing is that you make an application for your child or children. Boys and girls are accepted for the same weeks.

Here is an opportunity for your children and their cousins to enjoy a few weeks together. Girls and boys together with the kids they go to school with, all making plans to be together at Summer Camp. How wonderful that our children have such a place to count on when they want to get away for the summer. We who have taken advantage of the Summer Camp, Middletown, Pa., know that it is worth every effort you must make to have your youngsters spend at least a week there. Mothers who must work away from home know what a blessing it is to send their school-age children to the Jednota Camp and let the Sisters of St. Cyril and Methodius look after them. We're sure the Sisters will thank you for letting them enjoy your children even if for just a few weeks. I'm sure they enjoy the children from the different states, as much as the children enjoy having a "different" Sister to talk to and enjoy. She is different in more than one way in most cases. She wears a different habit. She is older than the Sister in your own school. She is younger than the Sister who taught you. She looks just like the Sister who touches me only she wears a different bonnet. Children observe more than you know. (Voice of experience.)

What is there to do at Camp? For a rainy day, there are movies and books for coloring and reading. Story tellers by the dozens. There is space to play the indoor games we have learned so long ago. Children play a lot of them today. They might be permitted to skip rope or play indoor bowling in the basement "Movie Room" or in the "Gym." They can be bored in one room and go to another and find something of interest. There is always the piano and songs to fill the air and time.

If the children can't swim they can play ball. Hard, soft, whiffle, volley, basketball indoors or in the pavilion. There is always a new gang of kids to join and play, maybe a game I don't even know about, because children today have a keen sense of imagination. There is space to play red light or run shoe run if they have the energy. Seems it's never too hot to play in the sun.

I'll bet just the idea of sleeping in a big room with a lot of other boys sounds like fun to a nine year old. The night lights are left burning so they can always sit up and see where they are. The main lights are on until each child has changed, washed out socks and is completely ready for bed. Sister helps, with the night prayers and then a few moments to settle down before lights off. It doesn't take long before each sleepy youngster is off to dreamland.

Once a week the children have a picnic supper if the weather permits. Supper is served outdoors if and whenever possible because appetites are sharper when food is served outdoors but it's just as much work as having a meal in the dining room. Eating outside there is an opportunity for all to help and more consideration lessons. That's what makes the Jednota camp so much more like at home. Cooperation and willingness all around. I do not know how often, if ever, there is a chance for the kids to get into a scrap. If there is some chance, you can be sure, "Johnny hard to handle" will take a chance. We know the children are alive and full of steam but this is one place they can blow off without causing damage. Plenty of room for any activity.

If your children are normal they will look for the day they will spend at Hershey Park. They will need extra money for this if you want them to have this extra treat. The group is taken by bus once a week. If they have money, Sister will divide it if they are to stay for two weeks. If they have no money they just carry on at the camp as any other day. It is up to you. It's really some sort of a reward for services well done by the deserving children. Who is going to misbehave when he may have to forfeit a day at the park for a little bit of horsing around? Not my boy, I know. The fun house and whip or turtle is too much to give up and no girl or boy will take a chance on that.

There has been a bit more mail lately and the roster is taking shape and beginning to look as if we will have a busy season again. Get that application in even if you have to send a check later. We've sent out cards acknowledging receipt of checks and applications almost as quickly as they've been received. If you have any doubts call me or write. If Sonny or Sis is listed for the first week in the paper then you can bet she is on the roster even if you did not receive your acknowledgement. A clothing list will be published once more during the season and please don't forget to get tags or ink and properly mark your

belongs. We all have the same idea that no one will have a towel with a pink elephant on a sea-green background but you'd be surprised. There is a Sully and Henry tearing the towel apart. Yet who can be sure of the rightful owner?

We will have a lot of new faces and new towns this year. Applicants were accepted from J. O. Elders who did not have any children at camp last year. Maybe years previously but I'm sure they were not represented last year. We are a big organization! We have covered the hills and valleys but there are a lot of children not getting to Jednota summer camp because they do not belong to the Junior Order of the First Catholic Slovak Union. That is the only provision. Then they must be of age 7 to 12. Maybe in the future we can give the older children a chance to come to camp for a week or two. It depends on you. One week for older girls. Another one week for older boys. They are still in J. O. and deserve the chance to be at the camp. How big is the call? Every day we must turn them away — regretfully — they are children but already too old. Too mature for the 7 and 8 year old. I said this plan could be put into effect but I'm afraid not this year. There are a number of details that have to be ironed out first. We can handle the youngsters, but are we equipped to fill the time of the teenagers whose interest goes far beyond skipping rope, jacks, marbles and such? This is our project, our big investment and we should all do whatever we can to improve it and see that it grows as our organization has.

We are happy that we have reached new territories, grateful to the regulars and can always find room for more. We'll be glad to see a car pool from any place. Get the children out where they will be reasonably safe and still have fun this summer. There is nothing like this place for the children who must play out in the streets. You can't take care of your child at home for this small fee and she won't have to watch TV while you go out to work. Think it over and get a friend to help with the travel expense, join in the fun, get ready, get set and go to the JEDNOTA SUMMER CAMP.

CYRIL M. FERENCIAK, Director of Athletics, FCSU
For your reading pleasure, we recommend THE SLOVAKS — their history and traditions — by Peter B. Yurchak; 312 pages, in cloth cover — \$3.00, in paper cover \$2.00.



Richard Moravec, president; Mrs. Jessie Bozik, secretary; Mike Vataha, treasurer, and Edward Yuhos, who guided the Donora Mixed Jednota Duckpin League to another successful season.



Supreme Vice President Mr. and Mrs. Stephen Onuska, Perth Amboy, N. J., and their daughter, Mrs. Helen Stevens and grandchildren, Robert and Jane, who are yearly campers at the Jednota Summer Camp.

Newly elected president Pauline Mima, secretary, Evelyn Kadar, and treasurer Margaret Horbaly, with Supreme Sports Director Cyril M. Ferenciak. This trio will guide the McKeesport Branch 276 Ladies Duckpin League in the coming 1968-1991 season.

SPORTS

SEND ALL SPORTS NEWS TO:
CYRIL M. FERENCIAK
2635 Cooper Street
Youngstown 2, Ohio

OFFICIAL PRIZE LIST SIXTH ANNUAL JEDNOTA BOWLING TOURNAMENT, ALLENTOWN, PA.

Score	Prize	Team and City
3110	\$300.00	Branch 200 Team No. 1, Ford City, Pa.
3022	150.00	Branch 796 A Team, Egypt, Pa.
3012	100.00	Branch 807 Team No. 1, Allentown, Pa.
2981	75.00	Branch 200 Team No. 2, Ford City, Pa.
2973	60.00	Branch 553 Team No. 4, Akron, O.
2968	50.00	Branch 425 Team No. 1, Barberton, O.
2959	40.00	Branch 200 Team No. 5, Ford City, Pa.
2921	20.00	Branch 200 Team No. 4, Ford City, Pa.
2827	30.00	Branch 731 Lansingsville Team No. 2, Youngstown, O.

Total \$325.00
NOTE: Of the \$325.00 paid in the team event, \$352.50 was contributed by the F. C. S. U. Trophies in the team event were also donated by the F. C. S. U.

Score	Prize	Team and City
1355	\$120.00	N. Yarsevich and J. Organ, Egypt, Pa.
1265	60.00	E. Kujawa and V. Hudak, Cleveland, O.
1277	50.00	S. Sharnsky and M. Adam Jr., Akron, O.
1267	40.00	J. Ockovsky and J. Pavlacka, Allentown, Pa.
1250	35.00	J. Hudran and T. Vagas, Youngstown, O.
1236	27.50	R. Tatkovsky and M. Bucha, Allentown, Pa.
1239	23.00	P. Slota and L. Lesko, Barberton, O.
1238	23.00	J. Hrabovsky and G. Hrabovsky, Ford City, Pa.
1225	22.00	J. Olenick Jr. and J. Olenick, Akron, O.
1223	20.00	M. Adams and S. Klaco, Akron, O.
1223	20.00	R. Prazenica and P. Prazenica, Ford City, Pa.
1217	20.00	L. Oravec and J. Gessic, Shamokin, Pa.
1208	18.00	F. Malik and C. Janego, Owosso, Mich.
1206	18.00	C. Ferenciak and V. Ferenciak, Youngstown, O.
1201	16.00	W. Neupauer and P. Kuchera, Egypt, Pa.
1201	16.00	S. Schrieber and T. Shimck, Youngstown, O.
1200	14.00	R. Bacak and B. Burda, Bethlehem, Pa.
1199	10.00	J. Odobinak and V. Kaminsky, Whiting, Ind.
1196	10.00	C. Janovsky and H. Brandstetter, Ford City, Pa.
1195	10.00	F. Laufik and M. Biss, Cementon, Pa.
1192	10.00	C. Reedy and A. Hirt, Youngstown, O.
1192	10.00	A. Bakes and E. Pramik, Catsaqua, Pa.
1188	8.00	F. Knotek and R. Relich, Ford City, Pa.
1188	8.00	T. Bolcar and M. Bolik, Bethlehem, Pa.

Total \$910.00
NOTE: Of the \$910.00 paid in the doubles event, \$115.00 was contributed by the F. C. S. U. Trophies in the doubles event were also donated by the F. C. S. U.

Score	Prize	Bowler and City
767	\$60.00	Edward Balint, Yonkers, N. Y.
694	40.00	Marion Kozloski, Akron, O.
683	35.00	Edward Janego, Owosso, Mich.
682	30.00	H. Javorek, Cleveland, O.
676	25.00	Vincent Ferenciak, Youngstown, O.
669	20.00	Al Stolar, McKees Rocks, Pa.
668	20.00	Ed Kacsanak, Akron, O.
661	18.00	Val Schmaus, Ford City, Pa.
650	17.00	Andy Hirt, Youngstown, O.
650	17.00	Rev. Joseph A. Nemshak, Garfield, N. J.
637	14.00	L. Oravec, Shamokin, Pa.
636	13.00	P. Marutiak, Owosso, Mich.
635	12.00	G. Dorko, Shamokin, Pa.
649	11.00	J. Gregorovich, Whiting, Ind.
646	10.00	Don Olenick, Akron, O.
646	10.00	E. Relich, Ford City, Pa.
641	10.00	J. Palco, Egypt, Pa.
641	10.00	Steve Bucko, Bethlehem, Pa.
640	10.00	Steve Vargo, St. Akron, O.
639	9.00	J. Malik, Owosso, Mich.
638	9.00	George Buynak, Cleveland, O.
637	8.00	Bill Sack, Ford City, Pa.
635	7.33	Andrew Deurnak, Youngstown, O.
635	7.33	Joseph Mataco, Allentown, Pa.
635	7.33	T. Hudak, Egypt, Pa.
633	6.00	Charles Reedy, Youngstown, O.
633	6.00	J. Duda, McKees Rocks, Pa.
630	6.00	Carl Walke, Youngstown, O.
630	6.00	M. Mitchin, Akron, O.
629	5.00	Paul Kuchera, Egypt, Pa.
629	5.00	Michael Coch, Cleveland, O.
629	5.00	Ray Chudoba, Akron, O.
629	5.00	P. Prazenica, Ford City, Pa.
628	5.00	John Bobby Jr., Youngstown, O.
628	5.00	Steve Repasky, Struthers, O.
628	5.00	Albert Bednar, Whiting, Ind.
627	5.00	Charles Lefchik, McKees Rocks, Pa.
628	5.00	John Pavlacka, Allentown, Pa.
624	5.00	Mickey Ferenciak, Youngstown, O.
624	5.00	Joseph J. Prevuznak, Garfield, N. J.
623	5.00	Cyril Ferenciak, Youngstown, O.
623	5.00	William Sranek, Youngstown, O.
622	5.00	George Hudak, Parma, O.
622	5.00	Jim Bobby, Youngstown, O.
622	5.00	Mike Adam, Sr., Akron, O.
621	5.00	T. Klopac, McKees Rocks, Pa.
620	5.00	Steve Skrovacek, Allentown, Pa.

Total \$548.00
NOTE: Of the \$548.00 paid out in the singles event, \$31.50 was donated by the F. C. S. U. Trophies in the singles event were also donated by the F. C. S. U.

Score	Prize	Bowler
1927	\$30.00	Steve Sharnsky, Akron, O.
1913	30.00	John Ockovsky, Allentown, Pa.
1901	10.00	Bill Sack, Ford City, Pa.
1898	8.00	Val Schmaus, Ford City, Pa.
1888	8.50	P. Prazenica, Ford City, Pa.
1888	7.50	Joseph Spisak, McKees Rocks, Pa.
1886	7.50	Richard Bacak, Bethlehem, Pa.
1879	7.00	Andrew Madaya, Cementon, Pa.
1872	7.00	Steve Bucko, Bethlehem, Pa.
1870	6.00	L. Oravec, Shamokin, Pa.
1857	6.00	Andy Hirt, Youngstown, O.
1856	6.00	Michael Biss, Cementon, Pa.
1854	6.00	Sonny Kovach, Ford City, Pa.
1846	5.00	Thomas Bolcar, Bethlehem, Pa.
1846	5.00	N. Yarsevich, Egypt, Pa.
1844	4.00	Stephen Repasky, Struthers, O.
1842	4.00	J. Palco, Egypt, Pa.
1841	4.00	E. Relich, Ford City, Pa.
1840	3.00	R. Prazenica, Ford City, Pa.
1838	3.00	Vincent Ferenciak, Youngstown, O.
1835	3.00	Edward Janego, Owosso, Mich.

Total \$195.50
NOTE: The trophy awarded in the all events and the Frank Semanek Memorial Award were donated by the F. C. S. U.

FRANK SEMANIK MEMORIAL AWARD HIGH TEAM — ACTUAL Ford City Team No. 1 — 2864

Score	Team and City
3110	Branch 200 Team No. 1, Ford City, Pa.
3022	Branch 796 A Team, Egypt, Pa.
3012	Branch 567 Team No. 1, Allentown, Pa.
2981	Branch 200 Team No. 2, Ford City, Pa.
2973	Branch 553 Team No. 4, Akron, O.
2968	Branch 425 Team No. 1, Barberton, O.
2959	Branch 200 Team No. 5, Ford City, Pa.
2927	Branch 731 Lansingsville Team No. 2, Youngstown, O.
2921	Branch 200 Team No. 4, Ford City, Pa.
2917	Branch 425 Team No. 2, Barberton, O.
2904	Branch 734 St. Joseph Team No. 1, E. Pittsburgh, Pa.
2897	Branch 130 Team No. 1, Whiting, Ind.
2886	Branch 200 Team No. 3, Ford City, Pa.
2873	Branch 470 A Team, Cementon, Pa.
2861	Branch 796 Minors, Egypt, Pa.
2860	Branch 181, United, Pa.

Score	Branch	Team and City
2859	75	Shamokin, Pa.
2858	154	Team No. 2, Bethlehem, Pa.
2857	567	Team No. 4, Allentown, Pa.
2849	259	Team No. 2, Struthers, O.
2849	731	Graichie TV Service, Youngstown, O.
2844	567	St. John Team No. 6, Allentown, Pa.
2816	731	Lansingsville Team No. 1, Youngstown, O.
2814	158	Team No. 1, Bethlehem, Pa.
2812	95	Team No. 1, McKees Rocks, Pa.
2802	567	St. John Team, Allentown, Pa.
2799	567	Team No. 2, Allentown, Pa.
2798	682	Team No. 1, Youngstown, O.
2791	553	Team No. 5, Akron, O.
2786	470	B Team, Cementon, Pa.
2781	553	Team No. 2, Akron, O.
2779	450	St. Joseph Team No. 2, Cleveland, O.
2763	269	Hasselton, Youngstown, O.
2761	41	Yonkers, N. Y.
2756	157	C Team, Catsaqua, Pa.
2753	157	A Team, Catsaqua, Pa.
2749	731	Rigelokly Builders, Youngstown, O.
2747	756	Team No. 1, Owosso, Mich.
2745	756	The 5 P's, Owosso, Mich.
2729	450	St. Joseph Team No. 1, Cleveland, O.
2721	200	Team No. 6, Ford City, Pa.
2721	553	Team No. 6, Akron, O.
2711	95	Team No. 2, McKees Rocks, Pa.
2686	345	Team No. 3, Bethlehem, Pa.
2683	157	B Team, Catsaqua, Pa.
2677	553	Team No. 3, Akron, O.
2674	315	Munhall, Pa.
2674	731	Lansingsville Team No. 4, Youngstown, O.
2662	567	Team No. 5, Allentown, Pa.
2658	567	Team No. 3, Allentown, Pa.
2647	553	Team No. 11, Akron, O.
2646	398	St. Francis Team, Cleveland, O.
2635	130	Team No. 2, Whiting, Ind.
2617	428	St. Mary Team, Cleveland, O.
2613	507	St. Michael Team, Cleveland, O.
2610	553	Team No. 8, Akron, O.
2606	200	Team No. 7, Ford City, Pa.
2600	731	Lansingsville Team No. 3, Youngstown, O.
2586	553	Team No. 2, Akron, O.
2584	553	Team No. 1, Akron, O.
2565	428	Team No. 2, Barberton, O.
2537	553	Team No. 10, Akron, O.
2506	202	St. Martin Team, Cleveland, O.

Total team entry — 63 teams.

OFFICIAL DOUBLES EVENT RESULTS

Score	Branch	Team and City
1355	786	N. Yarsevich and J. Organ, Egypt, Pa.
1235	507	E. Kujawa and V. Hudak, Cleveland, O.
1227	553	S. Sharnsky and M. Adam Jr., Akron, O.
1267	567	John Ockovsky and John Pavlacka, Allentown, Pa.
1250	731	John Hudran and Tom Vagas, Youngstown, O.
1243	756	*J. Zwolenski and B. Janego, Owosso, Mich.
1235	567	Ron Tatkovsky and Martin Bucha, Allentown, Pa.
1239	415	P. Slota and J. Lesko, Barberton, O.
1228	200	J. Hrabovsky and G. Hrabovsky, Ford City, Pa.
1228	553	J. Olenick Jr. and Joe Olenick, Akron, O.
1225	553	Mike Adam Sr. and Steve Klaco, Akron, O.
1223	200	R. Prazenica and P. Prazenica, Ford City, Pa.
1217	75	L. Oravec and J. Gessic, Shamokin, Pa.
1203	786	F. Malik and C. Janego, Owosso, Mich.
1206	731	C. Ferenciak and V. Ferenciak, Youngstown, O.
1202	450	*Ray Marek and Paul Sirocky, Cleveland, O.
1201	786	W. Neupauer and Paul Kuchera, Egypt, Pa.
1201	280	S. Schrieber and Tony Shimck, Youngstown, O.
1200	185	Richard Bacak and Bernard Burda, Bethlehem, Pa.
1199	130	J. Odobinak and V. Kaminsky, Whiting, Ind.
1196	200	C. Janovsky and H. Brandstetter, Ford City, Pa.
1196	470	Fred Laufik and Michael Biss, Cementon, Pa.
1192	682	Charles Reedy and Andrew Hirt, Youngstown, O.
1192	157	Andrew Bakes and Edward Pramik, Catsaqua, Pa.
1192	553	*Mike Mehalke Jr. and E. Machak, Akron, O.
1183	200	F. Knotek and E. Relich, Ford City, Pa.
1183	345	Thomas Bolcar and Michael Balik, Bethlehem, Pa.
1183	200	S. Kovach and P. Klacka, Ford City, Pa.
1183	280	Charles Schultz and John Franko, Youngstown, O.
1184	731	Larry Olekac and Gene Balas, Youngstown, O.
1184	398	Andrew Podsedly and Joseph Pastir, Cleveland, O.
1181	425	Joseph Labak and Joseph Hlas, Barberton, O.
1179	734	M. Magda and J. Chisnar, E. Pittsburgh, Pa.
1178	200	S. Kudelka and R. Sedlako, Ford City, Pa.
1178	260	Carl Walke and Joseph Elosk, Youngstown, O.
1177	200	Kyzer Charney and L. Ritchey, Ford City, Pa.
1177	756	E. Janego and Peter Mrva, Owosso, Mich.
1170	567	William Adam and E. McNabb, Allentown, Pa.
1169	567	Neil McCawley and Joseph Ockovsky, Allentown, Pa.
1166	200	S. Kika and A. Kahat, Ford City, Pa.
1166	157	George Mesaros and John Harakal, Catsaqua, Pa.
1166	130	F. J. Semanek and M. Zahorsky, Whiting, Ind.
1165	456	Paul Bacak and John Bednarik, Bethlehem, Pa.
1164	393	Steve Bednar and Paul Wayko, Cleveland, O.
1161	731	John Murar and John Rehovick, Youngstown, O.
1159	553	Marion Kozloski and F. Belich, Akron, O.
1159	553	Ray Chudoba and Ed Sekel, Akron, O.
1159	185	Joseph Bolcar and Edward Bolcar, Bethlehem, Pa.
1158	587	A. Schenwald and E. Crensis, Allentown, Pa.
1158	156	F. Kopis and Joseph Barron, Bethlehem, Pa.
1158	428	George Sapko and Joseph Hlasak Jr., Cleveland, O.
1154	200	Val Schmaus and A. Station, Ford City, Pa.
1154	200	Vic Skukalek and Sky Skukalek, Ford City, Pa.
1153	202	Michael Coch and George Buynak, Cleveland, O.
1150	218	R. Solomon and V. Ungvorsky, United, Pa.
1150	181	F. Tomochko and R. Klinchock, United, Pa.
1150	259	John Kozusko and Steve Repasky, Struthers, O.
1148	795	S. Balias and J. Palco, Egypt, Pa.
1147	450	J. Stefka and J. Zoldak, Cleveland, O.
1147	425	Steve Sabol and Steve Krasnansky, Barberton, O.
1146	425	John Brusko and Andrew Hlas, Barberton, O.
1146	428	Joseph Baranek and Joseph Olsavsky, Cleveland, O.
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